

# **State of Connecticut Office of Health Care Access** Letter of Intent/ Waiver Form (2030)

All applicants must complete a Letter of Intent (LOI) form prior to submitting a Certificate of Need application. pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-160 19a-160 of OHICA Regulations. Applicants should submit this form to the Commissioner of the Office of Health Care 200 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

# SECTION I. APPLICANT INFORMATION

| If more than two Applicants, p  | please attach a separate sheet of paper and provide                                 | de additional information in the format below. |
|---|---|--|
|   | Applicant One   | Applicant Two                                  |
| Full legal name   | Evergreen Endoscopy Center, LLC   | ) p  |
| DBA (Doing Business As)   | Evergreen Endoscopy Center  |  |
| Name of Parent<br>Corporation   | N/A   |  |
| Mailing Address, if Post<br>Office Box, include a<br>street mailing address for<br>Certified Mail | Eastern Connecticut Health Network, Inc<br>71 Haynes Street<br>Manchester, CT 06040 |  |
| Applicant type (e.g., profit/ non-profit)   | For-profit  |  |
| Contact person, including title or position   | Dennis McConville V.P. Strategic & Operational Planning                             |  |
| Contact person's street mailing address   | Eastern Connecticut Health Network, Inc<br>71 Haynes Street<br>Manchester, CT 06040 |  |
| Contact person's phone #, fax # and e-mail address  | 860-533-3429<br>DMcConvill@echn.org   |  |

## SECTION II. GENERAL APPLICATION INFORMATION

| Proposal/Project | ct Title: Establish a Free   | standing | Endoscopy Cente  | er in South Wir  | ndsor, CT  |
|------------------|--|----------|--|------------------|--|
| ☐ Change         | eal, please check all that<br>e in Facility (F), Service<br>New (F, S, Fnc)<br>Expansion (F, S, Fnc)<br>Bed Addition | (S) or F | unction (Fnc) purs<br>Replacement<br>Relocation<br>Bed Reduction | suant to Section | 1 19a-638, C.G.S.<br>Additional (F, S, Fnc)<br>Service Termination<br>Change in Ownership or Control |
| Form 2030        |  |          |  |                  |  |

Revised 11/00

| ☐ Project ☐ Equipn ☐   | cost greater than \$ 1<br>nent Acquisition great<br>New<br>Imaging<br>in ownership or con | ater than \$ 400,000 Replace Linear             | ement<br>Acceler               | rator                                    | Major Medical<br>sulting in a capital exper             | nditure over       |
|--|---|---|--------------------------------|--|---|--------------------|
| Location of pro  | posal (Town includi   | ng street address): <u>Ta</u>                   | marack                         | Drive, South W                           | indsor, CT 06074  |                    |
| List all the mun<br>Hartford, East V                               | icipalities this proje  | ct is intended to serve<br>Glastonbury, Hebron, | e: An                          | dover. Ashford                           | Bolton, Columbia, Cove<br>, Somers, South Windso        | entry, East<br>or, |
| Estimated starti   | ng date for the proje   | ct: <u>10/30/2007</u>                           |                                |  |   |                    |
| Acute (  | Care Hospital provider specify): (E)  |   | g Center<br>tory Su            | r<br>rgery Center<br>(P) <u>Freestar</u> | E P  Cancer Center  Primary Care (  nding Endoscopy Cen | Clinic             |
| Type of project  | 39 (Fill in the app   | ropriate number(s)                              | from p                         | age 4 of this for                        | m)  |                    |
| Number of Bed  | ls (to be completed   | if changes are prop                             | osed).                         | Not applicable.                          |   |                    |
| Туре   | Existing Staffed  | Existing Licensed                               | 1 -                            | posed Increase<br>crease)                | Proposed Total<br>Licensed                              |                    |
| Estimated Total  | Capital Expenditure   | TAL EXPENDITURE: \$2,189,138                    |                                | ORMATION                                 |   |                    |
| Renovations  | the following brea  | kdown as appropria                              |                                |  |   | <del> </del>       |
| New Construction   | on  |   | \$<br>\$ 979,                  | 138                                      |   |                    |
| Fixed Equipment  |   |   | \$                             |  |   |                    |
| Movable Equipment \$ 8   |   |   | \$ 840,                        | \$ 840,000                               |   |                    |
| Fair Market Value of Leased Space \$                               |   |   | \$                             | **************************************   |   |                    |
| Fair Market Value of Leased Equipment \$ Other: Start Up Costs \$3 |   |   | <u> </u>                       |  |   |                    |
| Note: The aggree "Other" in  | gate of all categorie   |   | \$ 370,<br>timated<br>g., land | total capital exp                        | enditure.<br>ice agreement, fees, etc.                  | )                  |
| Unit Type  | Model   | Name  |                                | Number of Units                          | Cost  |                    |
|  |   |   |                                |  |   |                    |

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| (Second) | Type of financing or funding source (more than one can be checked):  Applicant's Equity   |
|----------|---|
|          | Please attach a separate 8.5" X 11" sheet(s) of paper and provide no more than a 2 page description of the proposed project, highlighting all the important aspects of the proposed project. Please be sure to address the following:  1. What are the anticipated payer sources?  2. Identify any unmet need and how this project will fulfill that need.  3. What is the effect of this project on the health care delivery system in the State of Connecticut?  4. Are there any similar existing providers in the proposed geographic area?  5. Why should this project be approved?  6. Who will be responsible for providing the service?  7. Who is the target population? |
|          | If requesting a Waiver of a Certificate of Need, please complete Section V.   |
|          | SECTION V. WAIVER INFORMATION  I may be eligible for a waiver from the Certificate of Need process because of the following: (Please check all that   |
|          | This request is for Replacement Equipment   |
|          | The original equipment was authorized by the Commission/OHCA in Docket Number:  The cost of the equipment is not to exceed \$2,000,000  The cost of the replacement equipment does not exceed the original cost increased by 10% per year.  |
|          | Please complete the attached affidavit.   |
|          |   |
|          |   |
|          | For Office Use Only:  |
|          | Action taken:   |
|          | <ul> <li>Waiver Approved</li> <li>□ Waiver Denied</li> <li>□ Appropriate Forms Sent</li> <li>□ List of the forms sent:</li> </ul>   |

# **Project Type Listing**

Please indicate the number or numbers of types of projects that apply to your request on the line provided on the Letter of Intent Form (Section II, page 2).

## Inpatient

- 1. Cardiac Services
- 2. Critical Care Unit
- 3. Hospice
- 4. Maternity
- 5. Med/Surg.
- 6. Pediatrics
- 7. Rehabilitation Services
- 8. Transplants Bone Marrow
- 9. Transplants Organ
- 10. Trauma Centers
- 19. Other Inpatient

## Outpatient

- 20. Ambulatory Surgery Center
- 21. Birthing Centers
- 22. Imaging Services
- 23. Lithotripsy
- 24. Mobile Services
- 25. Oncology Services
- 26. Outpatient Rehabilitation Services
- 27. Paramedics Services
- 28. Primary Care Clinics
- 29. Urgent Care Units
- 39. Other Outpatient

#### **Behavioral Health**

- 40. Detox Inpatient
- 41. Detox Outpatient
- 42. Psych. Only Inpatient
- 43. Psych Only Outpatient
- 44. Psych Only Partial Hospital Program
- 45. Substance Abuse Only Inpatient
- 46. Substance Abuse Only Outpatient
- 47. Psych. and Substance Abuse Inpatient
- 48. Psych. and Substance Abuse Outpatient
- 49. Psych. and Substance Abuse Partial Hospital Program
- 59. Other Behavioral Health

### Non-Clinical

- 60. Facility Development
- 61. Non-Medical Equipment
- 62. Organizational Structure
- 63. Renovations
- 71. Other Non-Clinical

#### **Project Description**

The Applicant proposes to build and operate a four room freestanding endoscopy/colonoscopy center which will provide upper and lower endoscopy services to patients from the nineteen town service area of Eastern Connecticut Health Network (ECHN). The Center will be located in a medical office building planned for the Evergreen Walk development in South Windsor, CT. The Center will be a limited liability corporation (LLC) having ECHN and certain physicians from the ECHN Medical Staff as members. ECHN will hold a 50% interest in the LLC and up to eleven private practice physicians will own the remaining interest. This proposed joint venture is an opportunity for the hospital and the physicians to align their interests in serving patients in a setting that is more convenient for and preferred by patients.

The payer source for reimbursement for procedures performed at the Center is expected to mirror the payor mix of the hospital based service at Manchester Memorial Hospital, as the patients using this Center will also be from ECHN's current service area. National and state data suggest that less than half the population eligible for colonoscopy screening uses the service at present, and we believe that with sufficient community and primary physician education, new incremental volume will be sufficient to support the proposed facility. The project is expected to provide an additional opportunity for patients to receive endoscopy services, but in a different setting from the current hospital-based service. By expanding capacity, ECHN anticipates meeting the growing demand for colonoscopy services for the population over fifty years of age.

While all of the hospitals in the nineteen town service area (Manchester Memorial Hospital, Rockville General Hospital, and Johnson Memorial Hospital) provide endoscopy services, ECHN is not aware of any freestanding endoscopy centers in the service area. Endoscopy services will continue to be provided at ECHN hospital sites but will also be provided at the new freestanding Center, by any member of the ECHN Medical Staff who currently provides endoscopy services, including the physician partners. Additional physicians recruited to ECHN's Medical Staff may use all of the endoscopy facilities, and the presence of a freestanding facility is expected to positively contribute to that recruitment effort.

The services will be provided by the members of the ECHN Medical Staff who currently provide the service, assisted by dedicated staff hired for the Center.